

19TH SUNDAY AFTER PENTECOST  
(AND THE HOLY GUARDIAN ANGELS).

INTROIT. *Salus pópuli.*

I AM the salvation of my people, saith the Lord: † in whatsoever tribulation they shall call upon me, \* I will hear them: | and I will be their Lord for ever. *Ps. 77.* Heed my Law, O my peoples, \* incline your ears unto the words of my mouth. *V.* Glory.

KYRIE

**K** <sup>v</sup>

Y-ri- e \* e- lé- i-son. *bis* Chri-  
ste e- lé- i-son. *bis* Ký-ri- e  
e- lé- i-son. Ký-ri- e \* \*\*  
e- lé- i-son.

## GLORIA

**G** <sup>v</sup> Ló-ri-a in excé-l-sis De-o, Et in terra pax homí-ni-bus bonæ  
vo-luntá-tis, Laudá-mus te, Be-ne-dí-cimus te, Ado-rá-mus te,  
Glo-ri-fi-cá-mus te, Grá-ti-as á-gimus tí-bi propter magnam gló-ri-am tu-am,  
Dó-mi-ne De-us, Rex cæ-l-é-stis, De-us Pa-ter omní-pot-ens, Dó-mi-ne Fi-li  
u-ni-gé-ni-te Je-su Chri-ste, Dó-mi-ne De-us, Agnus De-i, Fi-li-us  
Pa-tris, Qui tol-lis peccá-ta mún-di, mi-se-ré-re nó-bis, Qui tol-lis peccá-ta  
mún-di, sú-sci-pe de-pre-ca-ti-ó-nem nó-stram, Qui se-des ad dé-ste-ram  
Pá-tris, mi-se-ré-re nó-bis, Quo-rí-am tu so-lus sanc-tus, Tu so-lus Dó-mi-nus,  
Tu so-lus Al-tís-si-mus, Je-su Chri-ste, Cum Sancto Spí-ri-tu,  
in gló-ri-a De-i Pa-tris, A-men.

## COLLECTS.

---

*Of the Sunday.* ALMIGHTY and merciful God, of thy bountiful goodness keep us from all things thât may hurt us: that we, being ready both in mind and body; may with free minds accomplish those things that thou wouldest have done. *Through.*

*Of the Holy Guardian Angels.* O GOD, who of thy ineffable providence dost vouchsafe to send thy holy Angels to bê our guardians: grant to us thy humble servânts; that we may in this life ever be defended by their protection, and rejoice in their everlasting company in heaven.

*Of the Saints.* DEFEND us, O Lord, we beseech thee, from all dangers of mind and of body: and at the intercession of the blessed and glorious Mother of God, Mary Ever-virgin, with blessed Joseph, thy blessed Apostles Peter and Paul, blessed Edmund, and all the Saints, graciously grant us health and peâce; that all adversities and errors may be done away, and thy Church may serve thee in freedom and quietness. *Through the same.*

---

### The LESSON from the Prophet Ezekiel. *Ezek. 33:1-9.*

---

IN those days: The word of the Lord came unto Ezekiel, saying, Son of man, speak to the children of thy people, and say unto them, When I bring the sword upon a land, if the people of the land take a man of their coasts, and set him for their watchman: If when he seeth the sword come upon the land, he blow the trumpet, and warn the people; then whosoever heareth the sound of the trumpet, and taketh not warning; if the sword come, and take him away, his blood shall be upon his own head. He heard the sound of the trumpet, and took not warning; his blood shall be upon him. But he that taketh warning shall deliver his soul. But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the

sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand. So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth, and warn them from me. When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die in his iniquity; but his blood will I require at thine hand. Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

**GRADUAL.** *Ps. 140.* Let my prayer be set forth \* in thy sight, O Lord, as incense. *V̄.* And let the lifting up of my hands \* be an evening sacrifice.

**THE LESSON FROM THE EPISTLE OF BLESSÈD PAUL THE  
APOSTLE TO THE EPHESIANS. *Eph. 4:23-28.***

---

BRETHREN: Be renewed in the spirit of your mind, and put on the new man, which after God is created in righteousness and true holiness. Wherefore, putting away lying, speak every man truth with his neighbour: for we are members one of another. Be ye angry and sin not: let not the sun go down upon your wrath. Neither give place to the devil: let him that stole, steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth: but that which is good to the use of edifying, that it may minister grace unto the hearers. And grieve not the Holy Spirit of God: whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil-speaking, be put away from you, with all malice. And be ye kind

one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

ALLELUIA, alleluia. *V. Ps. 104.* O give thanks unto the Lord, and call upon his Name: \* proclaim among the nations his deeds. Alleluia.

✠ THE CONTINUATION OF THE HOLY GOSPEL ACCORDING  
TO MATTHEW. *St. Matt. 22:1-14.*

---

AT that time: Jesus spake unto the chief priests and the pharisees in parables, saying: The kingdom of heaven is like unto a certain king, who made a marriage for his son. And he sent forth his servants to call them that were bidden to the wedding, and they would not come. Again, he sent forth other servants, saying: Tell them which are bidden: Behold, I have prepared my dinner; my oxen and my fatlings are killed, and all things are ready; come unto the marriage. But they made light of it, and went their ways, one to his farm, another to his merchandise; and the remnant took his servants, and entreated them spitefully, and slew them. But when the king heard thereof, he was wroth, and he sent forth his armies, and destroyed those murderers, and burnt up their city. Then saith he to his servants: The wedding is ready, but they who were bidden were not worthy. Go ye therefore into the highways, and as many as ye shall find bid to the marriage. So those servants went out into the highways, and gathered together all, as many as they found, both bad and good, and the wedding was furnished with guests. And when the king came in to see the guests, he saw there a man which had not on a wedding garment. And he saith unto him: Friend, how camest thou in hither, † not having a wedding-garment? And he was speechless. Then said the king to the servants: Bind him hand and foot, and take him away, and cast him into outer darkness; there shall be

weeping and gnâshing of teeth. For many are called, but fëw are chosen. *Creed.*

**OFFERTORY.** *Ps. 137.* Though I walk in the midst of trouble,  
\* thou shalt refresh me, O Lord. *V̄.* Thou hast stretchèd forth  
thy hand upon the furiousness of mine enemies, \* and thy right  
hand hath savèd me.

### SECRETS.

---

*Of the Sunday.* GRANT, we beseech thêe, O Lord: that these gifts  
which we offer in the sight of thy majesty, may avail for our  
salvation. *Through.*

*Of the Holy Guardian Angels.* ACCEPT, O Lord, we pray thee, the  
gifts which to the honour of thy holy Angels we do ôffer unto  
thee: and mercifully grânt; that by their perpetual succour we  
may be defended in this present life from all perils, and attain in  
the end unto life everlasting.

*Of the Saints.* HEAR us, O Gôd our Saviour: and by the power  
of this Sacrament defend us from all enemies of body and of  
sôul; granting us grace in this life, and glory in that which is to  
come. *Through.*

### PREFACE. *Of the Most Holy Trinity*

---

IT is truly meet and right, | our joy and salvation, | that we  
should always, and in all places, | give thanks unto thee, | O  
holy Lord, Father Almighty, | everlasting God: | Who, with  
thine only-begotten Son, and the Holy Spirit, | art One God,  
One Lord; | in Trinity of Persons, | and in Unity of Substance;  
| for that which by thy revelation we believe of thy glory, | the  
same we believe of thy Son, | and of the Holy Spirit, | without  
any difference or inequality. | That in the confession of the true

and everlasting Godhead, | distinction in Persons, | unity in essence, | and equality in majesty may be adored; | whom with Angels and Archangels, | with Cherubim and Seraphim, / we cease not daily to praise thee, with one voice, saying: *And the Sanctus is sung.*

## SANCTUS

VI (XI) XII. s.

**S** An- ctus, \* Sanctus, San- ctus Dó- mi- nus

De- us Sá- ba- oth. Ple- ni sunt cae- li et

ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.

Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-

sán- na in excél- sis.

## AGNUS DEI

---

VI XV. s.

**A** - gnus De- i, \* qui tol-lis peccá-ta mun-di : mi-se-  
ré-re no- bis. Agnus De- i, \* qui tol- lis peccá-ta  
mun-di : mi-se-ré-re no- bis. A-gnus De- i, \* qui tol-  
lis peccá-ta mun-di : dona no-bis pa- cem.

COMMUNION. *Ps. 118.* Thou hast chargèd that we shall diligently keep thy commandments: \* O that my ways were so directed, as to keep thy statutes!

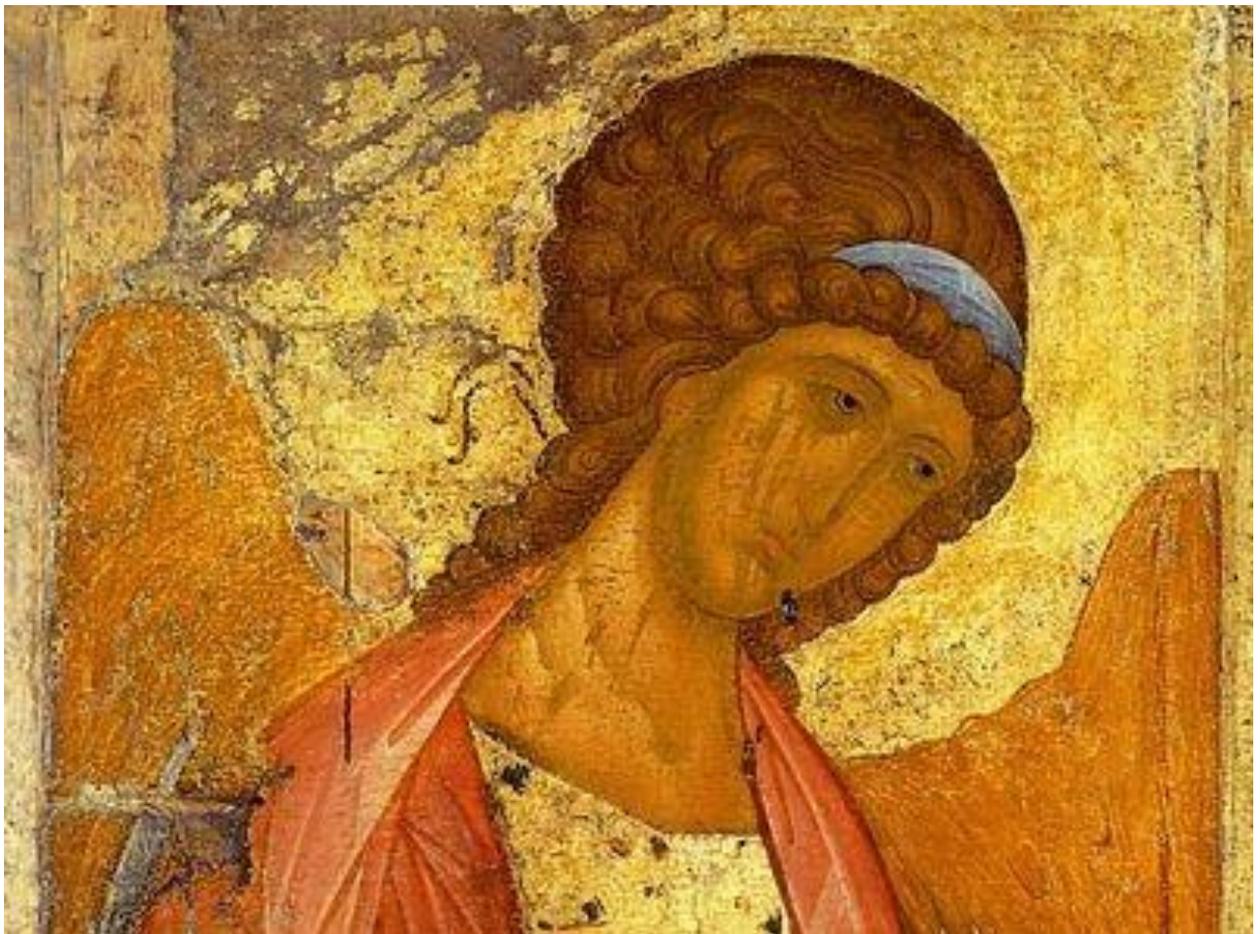
### POSTCOMMUNION PRAYERS.

---

*Of the Sunday.* GRANT, O Lord, that the power of thy healing may in thy mercy cleanse us from ôur perversities: and make us ever to cleave stedfastly unto thy commandments. *Through.*

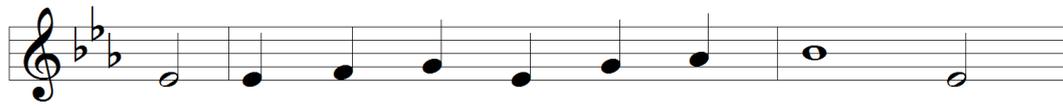
*Of the Holy Guardian Angels.* O LORD, who on this festival of thy holy Angels, hast suffered us to receive in gladness thy heavênly Mysteries: we beseech thee, that by their protection we may be delivered from all the crafts and devices of our enemîes, and effectually defended against all adversities.

*Of the Saints.* WE beseech thee, O Lord, that the gift now offered in this divine Sacrament may cleanse and defend us: that at the intercession of the blessed Virgin Mary, the Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed Edmund, and of all the Saints; it may set us free from every perversity, and deliver us from all adversities. *Through the same.*

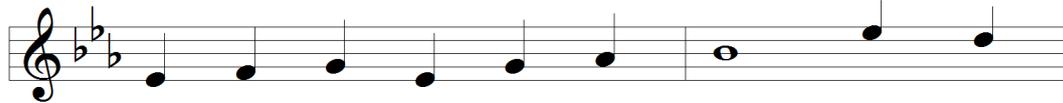


# RECESSIONAL HYMN

## Ye Watchers and Ye Holy Ones



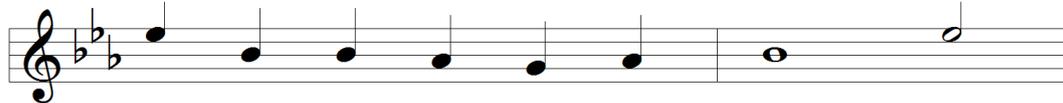
1. Ye watch - ers and ye ho - ly ones, bright  
2. O high - er than the Cher - u - bim, more  
3. Re - spond, ye souls in end - less rest, ye  
4. O friends, in glad - ness let us sing, su -



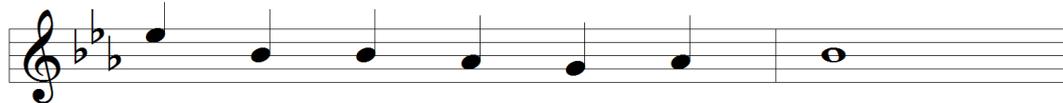
Ser - apts, Cher - u - bim, and Thrones, raise the  
glo - rious than the Ser - a - phim, lead their  
Pa - tri - archs and Pro - phets blest, Al - le -  
per - nal an - thems ech - o - ing, Al - le -



glad strain, Al - le - lu - ia! Cry  
prais - es, Al - le - lu - ia! Thou  
lu - ia, Al - le - lu - ia! Ye  
lu - ia, Al - le - lu - ia! To



out, Do - min - ions, Prince - doms, Powers, Vir -  
bear - er of th'e - ter - nal Word, most  
ho - ly Twelve, ye Mar - tyrs strong, all  
God the Fa - ther, God the Son, and



tues, Arch - an - gels, an - gels' choirs,  
gra - cious, mag - ni - fy the Lord,  
saints tri - um - phant, raise the song  
God the Spir - it, Three in One,



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,



Al - le - lu - ia, Al - le - lu - ia! A - men.