

11TH SUNDAY AFTER PENTECOST.

INTROIT. *Deus in loco sancto . Ps. 67.*

GOD in his holy habitation, † he is the God that maketh men to be of one mind in an house: * he will give power and might unto his people. *Ps. ibid.* Let God arise and let his enemies be scatterèd: * and let them that hate him flee from before his face. *V.* Glory.

KYRIE "DE ANGELIS"

K^v

Y-ri- e * e- lé- i-son. *bis* Chri-
ste e- lé- i-son. *bis* Ký-ri- e
e- lé- i-son. Ký-ri- e * **
e- lé- i-son.

The musical notation consists of four staves. The first staff begins with a large 'K' and a 'v' above it. The notes are in a G-clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The second staff continues the melody. The third staff has a double bar line followed by a new phrase. The fourth staff also has a double bar line and ends with a double asterisk (**).

GLORIA "DE ANGELIS"

G ^v Ló-ri-a in excél-sis De-o. Et in terra pax homí-ni-bus bonae
vo-luntá-tis. Laudá-mus te. Be-ne-dí-cimus te. Ado-rá-mus te.
Glo-ri-fi-cá-mus te. Grá-ti-as á-gimus tí-bi propter magnam gló-ri-am tu-am.
Dó-mi-ne De-us, Rex cae-lé-stis, De-us Pa-ter omní-pot-ens. Dó-mi-ne Fi-li
u-ni-gé-ni-te Je-su Chri-ste. Dó-mi-ne De-us, Agnus De-i, Fí-li-us
Pa-tris. Qui tol-lis peccá-ta mun-di, mi-se-ré-re nó-bis. Qui tol-lis peccá-ta
múndi, sú-sci-pe de-pre-ca-ti-ó-nem no-stram. Qui se-des ad dé-ste-ram
Pá-tris, mi-se-ré-re nó-bis. Quó-ni-am tu so-lus sanc-tus. Tu so-lus Dó-mi-nus.
Tu so-lus Al-tís-si-mus, Je-su Chri-ste. Cum Sancto Spí-ri-tu,
in gló-ri-a De-i Pa-tris. A-men.

COLLECTS.

Of the Sunday. ALMIGHTY and everlasting God, who in the abundance of thy loving kindness art wont to give more than we thy humble servants either desire or deserve: pour down upon us thy mercý; forgiving us those things whereof our conscience is afraid, and giving unto us that which our prayer dare not presume to ask. Through.

Of the Saints. DEFEND us, O Lord, we beseech thee, from all dangers of mind and of body: and at the intercession of the blessed and glorious Mother of God, Mary Ever-virgin, with blessed Joseph, thy blessed Apostles Peter and Paul, blessed Edmund, and all the Saints, graciously grant us health and peace; that all adversities and errors may be done away, and thy Church may serve thee in freedom and quietness.

For the Propagation of the Faith. O GOD, who wouldest that all men should be saved, and come to the knowledge of the truth: send forth, we beseech thee, labourers into thy harvest, and enable them to speak thy word with all boldness; that thy word may run and be glorified, and that all nations may know thee, the one true God, and him whom thou hast sent, even Jesus Christ thy Son our Lord: Who liveth.

The LESSON from the Prophet Baruch. *Bar. 3:9-19.*

THUS saith the Lord: Hear, Israel, the commandments of life: give ear to understand wisdom. How happeneth it Israel, that thou art in thine enemies' land, that thou art waxen old in a strange country, that thou art defiled with the dead, † that thou art counted with them that go down into the grave? Thou hast

forsaken the fountain of wisdom. For if thou hadst walked in the way of God, thou shouldest have dwelled in peace for ever. Learn where is wisdom, where is strength, where is understanding; that thou mayest know also where is length of days, and life, where is the light of the eyes, and peace. Who hath found out her place? † or who hath come into hêr treasures? Where are the princes of the heathen become, and such as ruled the beasts upon the earth; they that had their pastime with the fowls of the air, and they that hoarded up silver and gold, wherein men trust, † and made no end ôf their getting? For they that wrought in silver, and were so careful, and whose works are unsearchable, they are vanished and gone down to the grave, and others are come up in their steads.

GRADUAL. *Ps. 27.* My heart hath trusted in God, and I am helpèd; * even my flesh hath revivèd, | and gladly will I praise him. *V̄.* Unto thee, O Lord, will I cry; * O my God, be not silent unto me, lest, if thou keep silence unto me, | I become like them that go down into the pit.

**THE LESSON FROM THE FIRST EPISTLE OF BLESSÈD PAUL THE
APOSTLE TO THE CORINTHIANS. *1 Cor. 15:1-10a.***

BRETHREN: I declare unto you the Gospel which I preached unto you, which also ye have received, and wherein ye stand, by which also ye are saved: if ye keep in memory what I preached unto you, unless ye have believed in vain. For I delivered unto you first of all, that which I also received, how that Christ died for our sins, according to the Scriptures: and that he was buried, and that he rose again the third day according to the Scriptures: and that he was seen of Cephias, then of the twelve, After that,

he was seen of above five hundred brethren at once: of whom the greater part remain unto this present, but some are fallen asleep. After that, he was seen of James, then of all the Apostles: and last of all, he was seen of me also, as of one born out of due time. For I am the least of the Apostles, that am not meet to be called an Apostle, because I persecuted the Church of God. But by the grace of God I am what I am, and his grace which was bestowed upon me was not in vain.

ALLELUIA, alleluia. *V. Ps. 80.* Rejoice unto God our helper; † make a joyful noise unto the God of Jacob: * take the psalm, bring hither the tabret. Alleluia.

✠ THE CONTINUATION OF THE HOLY GOSPEL ACCÔRDING
TO MARK. *St. Mark 7:31- 37.*

AT that time: Jesus, departing from the coasts of Tyre and Sidon, came unto the sea of Galilee, through the midst of the coasts of Dêcapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hând upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touchèd his tongue; and looking up to heaven, he sighed, and saith unto him, Ephphatha, that is, Bê openèd. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they shôuld tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dũmb to speak. *Creed.*

OFFERTORY. *Ps. 29.* I will exalt thee, O Lord, for thou hast raised me up, † and not made my foes triumph over me: * O Lord, my God, I cried unto thee, and thou hast healed me.

SECRET PRAYERS.

Of the Sunday. LOOK favourably, O Lord, we beseech thee, on this our bounden duty and service: that this sacrifice which we offer may be an oblation acceptable unto thêe; and effectually avail for the succour of our frailty. Through.

Of the Saints. HEAR us, O Gôd our Saviour: and by the power of this Sacrament defend us from all enemies of body and of sôul; granting us grace in this life, and glory in that which is to come.

For the Propagation of the Faith. BEHOLD, O God our Defender, and look upon the face of thine Anointed, who gave himself a ransôm for all: and grant that, from the rising of the sun even unto the going down of the same, thy Name may be great among the nations, and that in every place a pure oblation may be sacrificed and offered unto thy Name. Through the same.

PREFACE *Of the Most Holy Trinity*

IT is truly meet and right, our joy and salvation, that we should at all times and in all places give thanks unto thee, O holy Lord, Father Almighty, everlasting God: Through Christ our Lord: And we offer thee the sacrifice of a contrite heart, we pour out the offering of a humble breast, for from thee we receive everything that is good, we draw every joy. We therefore ask that our conscience be bonded to thee, and from day to day progress

for the better, being subject to thy grace. We pray thee to empty out our evils, filling us with thy good things, that despite our unworthiness we might be delivered from all adversities and confirmed in all that is good, so that we may be found worthy to be joined to the dwellers on high. By whom the Angels praise thy Majesty, the Dominions adore thee, the Powers tremble before thee; the heavens, the heavenly Virtues, and blessed Seraphim, together sing thy praise; with whom we pray thee to join our humble voices, evermore saying. *And the Sanctus is sung.*

SANCTUS "DE ANGELIS"

VI (XI) XII. s.

S An- ctus, * Sanctus, San- ctus Dó- mi- nus

De- us Sá- ba- oth. Ple- ni sunt cae- li et

ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis.

Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho-

sán- na in excél- sis.

The musical score is written on six staves. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The music is a vocal line with lyrics underneath. The lyrics are: "An- ctus, * Sanctus, San- ctus Dó- mi- nus De- us Sá- ba- oth. Ple- ni sunt cae- li et ter- ra gló- ri- a tu- a. Ho- sánna in excél- sis. Bene- dí- ctus qui ve- nit in nómi- ne Dó- mi- ni. Ho- sán- na in excél- sis." The score includes various musical notations such as notes, rests, and bar lines. There are some markings above the first staff: "VI" and "(XI) XII. s.".

AGNUS DEI “DE ANGELIS”

VI XV. s.

The musical score consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system begins with a large 'A' for 'Agnus Dei'. The second system has a double bar line. The third system has a double bar line. The fourth system ends with a double bar line.

A - gnus De- i, * qui tol- lis peccá- ta mun- di : mi- se-
ré- re no- bis. A- gnus De- i, * qui tol- lis peccá- ta
mun- di : mi- se- ré- re no- bis. A- gnus De- i, * qui tol-
lis peccá- ta mun- di : dona no- bis pa- cem.

COMMUNION. *Prov. 3.* Honour the Lord with thy substance, † and with the first-fruits of all thine increase: * so shall thy barns be fillèd with plenty, | and thy presses shall burst out with new wine.

POSTCOMMUNION PRAYERS.

Of the Sunday. WE beseech thee, O Lord, that we, who have received this holy Sacrament, may in such wise feel the effectual succour ôf the same: that, being preserved both in mind and body, we may glory in the fullness of thy heavenly healing. Through.

Of the Saints. WE beseech thee, O Lord, that the gift now offered in this divine Sacrament may cleanse and defend us: that at the intercession of the blessed Virgin Mary, the Mother of God, of blessed Joseph, of thy blessed Apostles Peter and Paul, of blessed Edmund, and of all the Saints; it may set us free from every perversity, and deliver us from all adversities.

For the Propagation of the Faith. WE beseech thee, O Lord: that as thou hast fed us with the gift of our redemption; so also this means of eternal salvation may avail for the furtherance of the True Faith. Through.

SALVE REGINA

V

S Alve Re-gí-na, * ma-ter mi-se-ri-córdi-æ, Vi-ta, dul-
cé-do, et spes nostra, salve. Ad te clamámus, éxsu-
les, fi-li- i Hevæ. Ad te suspi-rámus, geméntes et flen-
tes in hac lacrimá-rum valle. E-ia ergo, Advo-cá-ta
nostra, illos tu- os mi-se-ri-córdes ó-cu-los ad nos con-
vér-te. Et Je-sum, be-ne-díctum fructum ventris tu- i,
no-bis post hoc exsí- li- um osténde. O cle- mens:
O pi- a: O dulcis Virgo Ma-rí- a.

V. Pray for us, O holy Mother of God. **R.** That we may be made worthy of the promises of Christ. **V.** Let us pray: Almighty and everlasting God, who by the cooperation of the Holy Ghost didst prepare the body and soul of the glorious Virgin Mother Mary to become a habitation meet for thy Son: grant that as we rejoice in her commemoration, we may be delivered by her loving intercession from our present evils and from eternal death. Through the same.