

FEAST OF HOLY PENTECOST. COMMONLY CALLED WHITSUNDAY

INTROIT. *Spiritus Dómini. Wis. 1.*

THE Spirit of the Lord hath fillèd the whole earth, alleluia: * and that which containeth all things hath knowledge of the voice, | alleluia, alleluia, alleluia. *Ps. 67.* Let God arise, and let his enemies be scatterèd: * and let them that hate him flee from before his face. *V.* Glory.

KYRIE (LUX ET ORIGO)

VIII
K Y-ri- e * e- lé- i-son. *bis* Chri- ste

e- lé- i-son. *bis* Ký- ri- e e- lé- i-son.

Ký-ri- e e- lé- i-son.

X. s.

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GLORIA (LUX ET ORIGO)

X. 3.

IV

G Ló-ri- a in excél-sis De- o. Et in ter- ra pax

ho-mí-ni-bus bonae vo-luntá- tis. Laudá-mus te. Be-ne-dí-ci-

mus te. Ado-rá-mus te. Gló-ri- fi- cá- mus te. Grá- ti- as

á- gi- mus ti- bi propter magnam gló- ri- am tu- am. Dó- mi- ne

De- us, Rex cae- lé- stis, De- us Pa- ter omni- pot- ens. Dó- mi- ne

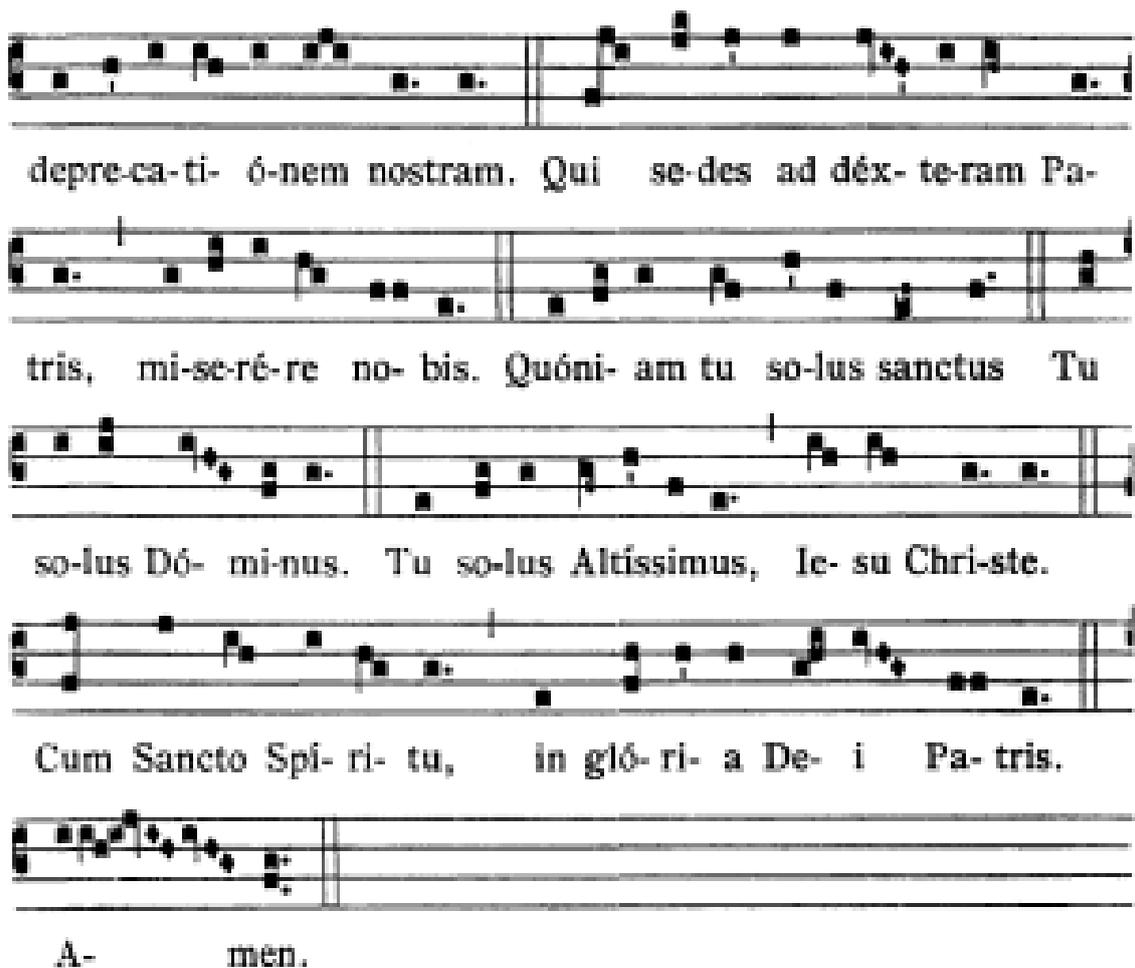
Fi- li u- ni- gé- ni- te Ie- su Chri- ste. Dó- mi- ne De- us,

Agnus De- i, Fi- li- us Pa- tris. Qui tol- lis peccá- ta mun-

di, mi- se- ré- re no- bis. Qui tol- lis peccá- ta mundi, sú- sci- pe

The image shows a musical score for the Gloria (Lux et Origo) for the Feast of Holy Pentecost. It features ten staves of music with square notes and stems, typical of early printed music. The lyrics are written below the staves, with a large initial 'G' for the first line. The text is in Latin and includes the opening 'Gloria in excelsis Deo' and the 'Agnus Dei' section. The score is marked with 'IV' and 'X. 3.'.

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depre-ca-ti- ó-nem no-stram. Qui se-des ad d'ex- te-ram Pa-
tris, mi-se-ré-re no-bis. Quóni-am tu so-lus sanctus Tu
so-lus Dó-mi-nus. Tu so-lus Altí-s-si-mus, Ie-su Chri-ste.
Cum Sancto Spi-ri-tu, in gló-ri-a De-i Pa-tris.
A-men.

COLLECT.

GOD, who on this day didst teach the hearts of thy faithful people, by sending to them the light of thy Hôly Ghost: grant us by the same Spirit to have a right judgment in all thîngs; and evermore to rejoice in his holy comfort. Through ... in the Unity of the same Holy Ghost.

THE LESSON FROM THE ACTS OF THE HOLY APOSTLES.

Acts 2:1-11.

WHEN the day of Pentecost was fully come, they were all with one accord in one place: and suddenly there came a sound from heaven, as of a rushing mighty wind: and it filled all the house

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where they were sitting. And there appeared unto them cloven tongues, like as of fire, and it sat upon each of them: and they were all filled with the Holy Spirit, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. And they were all amazed, and marvelled, saying one to another: Behold, \ddagger are not all these which speak Galileans? \ddagger And how hear we every man in our own tongue wherein wê were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews, and Proselytes, Cretes, and Arabians, we do hear them speak in our tongues the wonderful works of God.

ALLELUIA, alleluia. V. Ps. 103-b. Thou shalt send forth thy Spirit, and they shall be made: * and thou shalt renew the face of the earth. Alleluia.

THE LESSON FROM THE FIRST EPISTLE OF BLESSÈD PAUL THE APOSTLE TO THE CORINTHIANS *1 Corinthians 12:4-13.*

BRETHREN: Now there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord. And there are diversities of operations, but it is the same God which worketh all in all. But the manifestation of the Spirit is given to every man to profit withal. For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same

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Spirit; to another the gifts of healing by the same Spirit; to another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues: But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will. For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

ALLELUIA, alleluia. *V. (Here bow profoundly.) V.* Come, Holy Ghost, and fill the hearts of thy faithful people: * and kindle in them the fire of thy love. *And immediately, the Sequence below is read.*

SEQUENCE

Veni, Sancte Spiritus.

COME, thou Holy Spirit, come;
And from thy celestial home
Shed thy light and brilliancy.

2 Father of the poor, draw near;
Come who givest all our store,
Come the soul's true radiancy.

3 Come, of comforters the best,
Of the soul the sweetest guest,
Sweetly and refreshingly.

4 Thou in labour rest most sweet,

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Shade and coolness in the heat,
Comfort in adversity.

5 Thou who art the Light most blest,
Come fulfil their inmost breast,
Who believe most faithfully.

6 For without thy Godhead's dower,
Man hath nothing in his pow'r,
Save to work iniquity.

7 What is filthy make thou pure,
What is wounded work its cure,
Water what is parch'd and dry.

8 Gently bend the stubborn will,
Warm to life the heart that's chill,
Guide who goeth erringly.

9 Fill thy faithful who adore,
And confess thee evermore,
With thy sev'n-fold Mystery.

10 Here thy grace and virtue send,
Grant salvation in the end,
And in heav'n felicity.
Amen. Alleluia.

✠ THE CONTINUATION OF THE HOLY GOSPEL ACCÔRDING
TO JOHN. *St. John 14:23- 31.*

AT that time: Jesus said unto his disciples: If a man love me, he will keep my words, and my Father will love him, and we will come unto him, and make our âbode with him: he that loveth

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me not keepeth nô't my sayings. And the word which ye hear is not mine, but the Fathêr's which sent me. These things have I spoken unto you, being yet prêsent with you. But the Comforter, which is the Holy Spirit, whom the Father will send in my Name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have sâid unto you. Peace I leave with you, my peace I give unto you: not as the world giveth, give Î unto you. Let not your heart be troubled, neither let î't be afraid. Ye have heard how I said unto you: I go away, and come agâin unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father; for my Father is grêater than I. And now I have told you before it come to pass: that, when it is come to pass, yê might believe. Hereafter I will not talk much with you: for the Prince of this world cometh, and hath nô'thing in me. But that the world may know that I love the Father, and as the Father gave me commandment, êven so I do. *Creed.*

7. Credo in unum (Symbolum). (M.M. ♩ = c. 152) Ambrosian Chant. ? c.

Priest: *Choir (All):*



I be - lieve in one God— * the Fa - ther Al - migh - ty

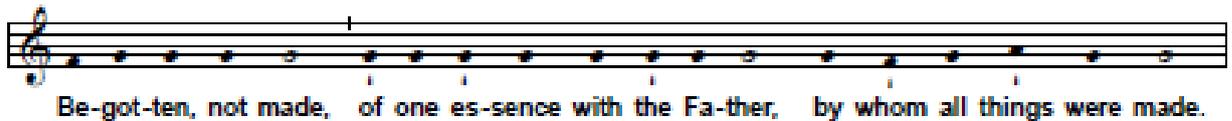
Ma - ker of hea - ven and earth, and of all things vi - si - ble and in vi - si - ble.

(Bow the head.) (Rise.)

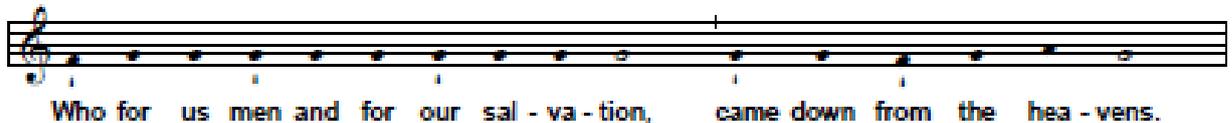
And in one Lord, Je - sus Christ, the Son of God; the on - ly be - got - ten,

be - got - ten of the Fa - ther be - fore all a - ges; Light of Light, true God of true God.

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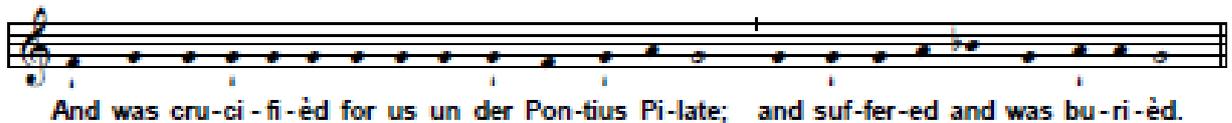
Be-got-ten, not made, of one es-sence with the Fa-ther, by whom all things were made.



Who for us men and for our sal - va - tion, came down from the hea - vens.



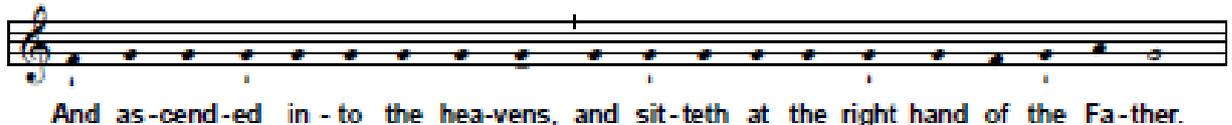
(*Profound bow.*) And was in-car-nate of the Ho-ly Spir-it and the Vir-gin Ma-ry, and be-came man. (*Rise.*)



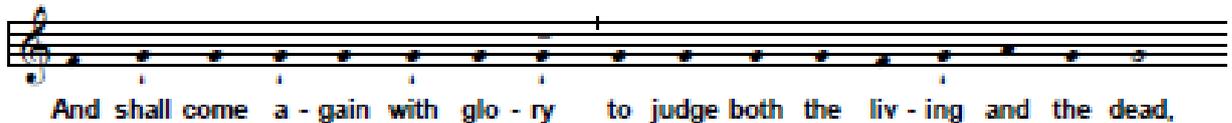
And was cru-ci - fi - èd for us un der Pon-tius Pi-late; and suf-fer-ed and was bu-ri-èd.



And a - rose a - gain on the third day ac - cord - ing to the Scrip-tures.



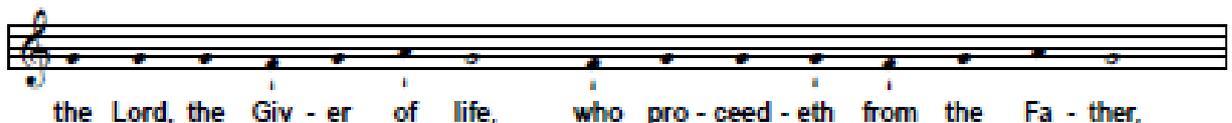
And as-cend-ed in - to the hea-vens, and sit-teth at the right hand of the Fa-ther.



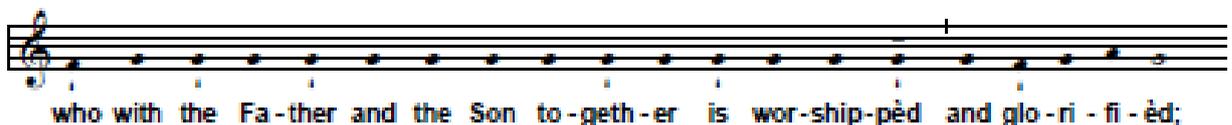
And shall come a - gain with glo - ry to judge both the liv - ing and the dead,



whose king - dom shall have no end. And in the Ho - ly Spir - it,



the Lord, the Giv - er of life, who pro - ceed - eth from the Fa - ther,



who with the Fa-ther and the Son to-geth-er is wor-ship-pèd and glo-ri - fi - èd;

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who spake by the pro - phets. In One, Ho - ly, Cath - o - lic, and Ap - os - tol - ic Church.

I con - fess one Bap - tism for the re - mis - sion of sins.

Choir (All):
I look for the re - sur - rec - tion of the dead, ** and the life of the age to come.

A - men.

OFFERTORY HYMN

1 Let all mortal flesh keep silence,
And with fear and trembling stand;
Ponder nothing earthly minded,
For with blessing in his hand,
Christ our God to earth descendeth,
Our full homage to demand.

2 King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords in human vesture,
In the Body and the Blood;
He will give to all the faithful
His own Self for heav'nly food.

3 Rank on rank the host of heaven
Spreads its vanguard on the way,

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As the Light of Light descendeth
From the realms of endless day,
That the pow'rs of hell may vanish
As the darkness clears away.

4 At his feet the six-winged Seraph,
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry:

“Alleluia, alleluia,
Alleluia, Lord Most High!” Amen.

OFFERTORY. *Ps. 67-b.* Stablish the thing, O God, which thou hast wrought in us: * for thy temple's sake at Jerusalem | shall kings bring presents unto thee, alleluia.

SECRET.

SANCTIFY, we beseech thee, O Lord, the gifts which we offer: and cleanse our hearts by the enlightening of the Holy Ghost. Through ... in the Unity of the same Holy Ghost.

PREFACE *Of Holy Pentecost*

IT is truly meet and right, | our joy and salvation, | that we should always, and in all places, | give thanks unto thee, | O holy Lord, Father Almighty, | everlasting God: | Through Jesus Christ our Lord: | Who ascended above all heavens and sitting at thy right hand, | poured forth this day the promised Holy Ghost upon the sons of adoption. | Wherefore | with exceeding joy the whole round world exulteth. | The heavenly Virtues also,

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and the Angelic Powers, / together sing the hymn of thy glory,
evermore saying: *(And the Sanctus is sung.)*

SANCTUS (LUX ET ORIGO)

IV X. s.

S Anctus, • Sanctus, Sanctus Dómi-nus De- us

Sá-ba- oth. Ple-ni sunt cae- li et ter-ra gló- ri- a

tu- a. Ho-sánna in ex-cél-sis. Be-ne-díctus qui ve-nit

in nó- mi-ne Dó-mi-ni. Ho- sánna in excél- sis.

AGNUS DEI (LUX ET ORIGO)

X. s.

IV

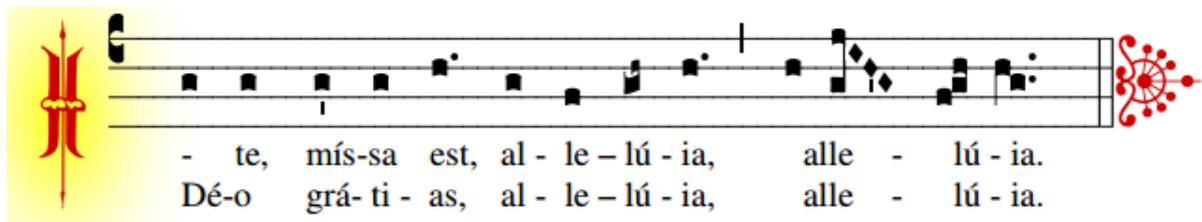
A -gnus De- i, * qui tol-lis peccá-ta mun-di : mi-se-
 ré- re no- bis. Agnus De- i, * qui tol-lis peccá-
 ta mun-di : mi-se-ré- re no- bis. Agnus De- i, *
 qui tol-lis peccá-ta mun-di : dona no- bis pa- cem.

COMMUNION. *Acts 2*. Suddenly there came a sound from heaven as of a rushing mighty wind, * and it fillèd all the house where they were sitting, alleluia. *V*. And they were all fillèd with the Holy Ghost, * and began to speak the wonderful works of God, | alleluia, alleluia.

POSTCOMMUNION.

POUR thy Holy Ghost upon us, O Lord, and clêanse our inmost hearts: that they, being sprinkled by the dew of his grace, may bring forth fruit unto thee. Through ... in the Unity of the same Holy Ghost.

ITE MISSA EST

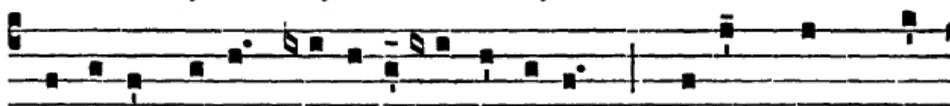


- te, mís-sa est, al - le - lú - ia, alle - lú - ia.
Dé-o grá-ti - as, al - le - lú - ia, alle - lú - ia.

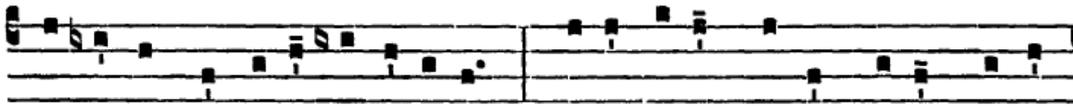
MARIAN HYMN

Regina Caeli

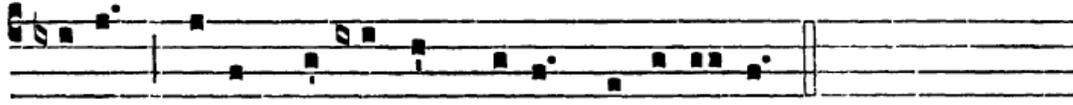
From Holy Saturday to the Saturday after Pentecost.

6. 

R Egína caéli * laetáre, alle-lú-ia : Qui- a quem me-



ru- ísti portáre, alle-lú-ia : Resurréxit, sic-ut dixit, alle-



lú-ia : Ora pro nó-bis Dé-um, alle-lú- ia.

Queen of Heaven, rejoice, alleluia. For He whom you were worthy to bear, alleluia, has risen, as He said, alleluia. Pray for us to God, alleluia.

V. Rejoice and be glad, O Virgin Mary, alleluia.

R. Because the Lord is truly risen, alleluia.

Let us pray: O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ; grant, we beseech Thee, that through His Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen.