

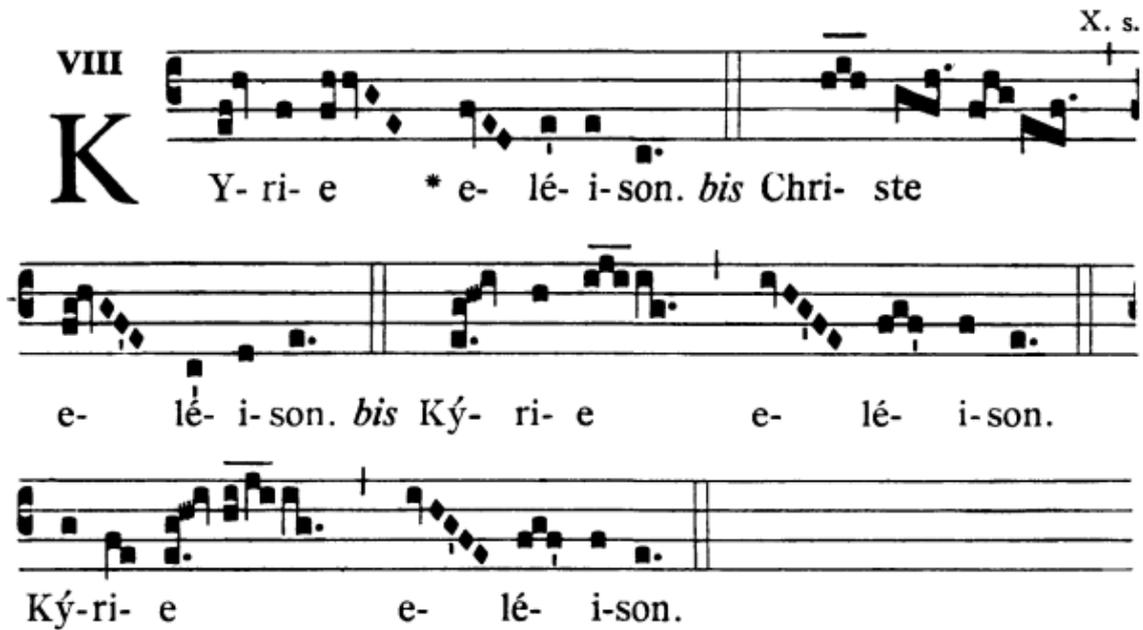
3RD SUNDAY AFTER EASTER.

INTROIT. *Jubiláte Deo. Ps. 65.*

O MAKE a joyful noise unto the Lord, all the earth, alleluia: † and sing unto his Name, alleluia: \* make his praise to be glorious, | alleluia, alleluia, alleluia. *Ps. ibid.* Say unto God, O how wonderful are thy works: \* in the greatness of thy power shall thine enemies bow down unto thee. *V.* Glory.

KYRIE LUX ET ORIGO

VIII  
K



Y-ri- e \* e- lé- i-son. *bis* Chri- ste

e- lé- i-son. *bis* Ký- ri- e e- lé- i-son.

Ký-ri- e e- lé- i-son.

X. s.

3RD SUNDAY AFTER EASTER.

GLORIA LUX ET ORIGO

X. s.

IV

**G** Ló-ri- a in excél-sis De- o. Et in ter- ra pax

ho-mí-ni-bus bonae vo-luntá- tis. Laudámus te. Be-ne-dí-ci-

mus te. Ado-rámus te. Glo-ri- fi-cá-mus te. Grá-ti- as

á-gimus ti- bi propter magnam gló- ri- am tu- am. Dó-mi-ne

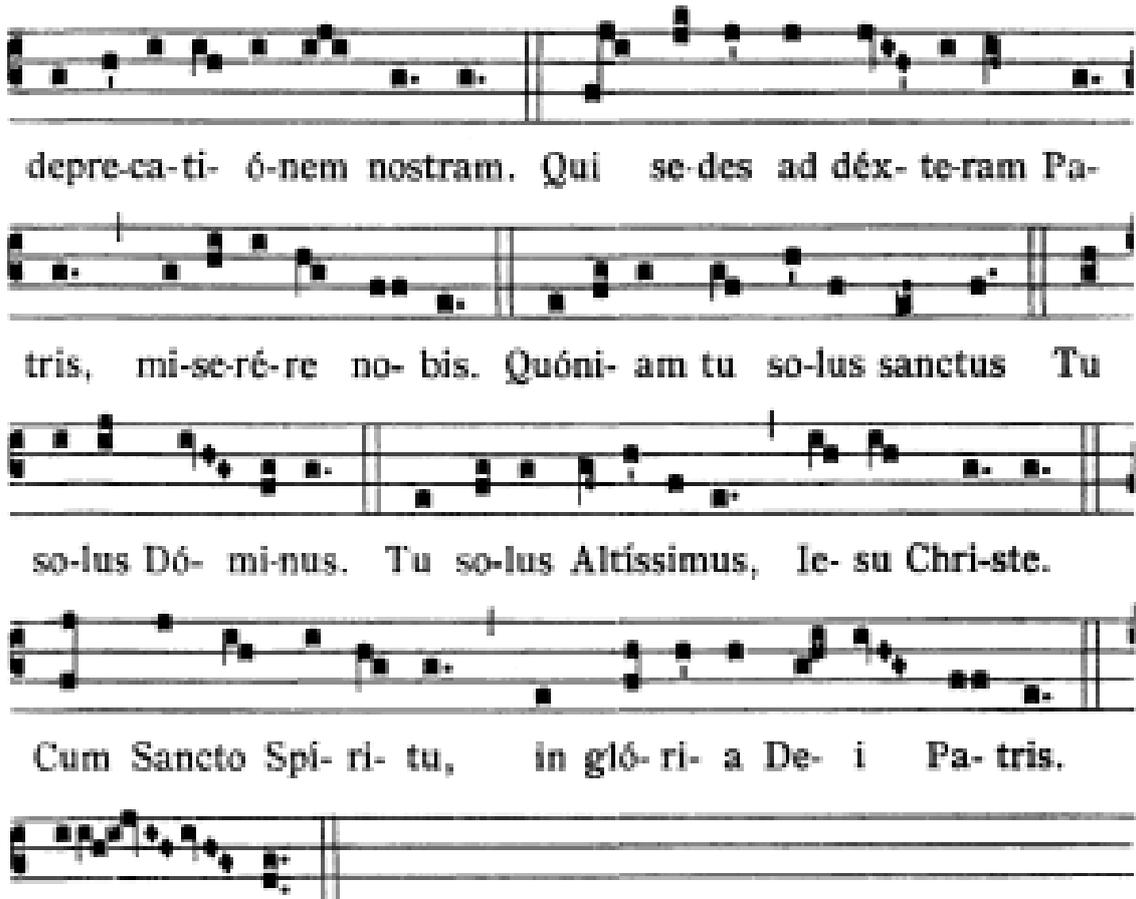
De- us, Rex cae-lé-stis, De- us Pa- ter omni-pot-ens. Dó-mi-ne

Fi- li u-ni-gé-ni-te Ie- su Chri-ste. Dó- mi-ne De- us,

Agnus De- i, Fí- li- us Pa-tris. Qui tol-lis peccá-ta mun-

di, mi-se-ré-re no- bis. Qui tol-lis peccá-ta mundi, sú-sci-pe

3RD SUNDAY AFTER EASTER.



depre-ca-ti- ó-nem nostram. Qui se-des ad d'ex- te-ram Pa-  
tris, mi-se-ré-re no- bis. Quóni- am tu so-lus sanctus Tu  
so-lus Dó- mi-nus. Tu so-lus Altíssimus, Ie- su Chri-ste.  
Cum Sancto Spí- ri- tu, in gló- ri- a De- i Pa- tris.  
A- men.

COLLECT.

---

ALMIGHTY God, who showest to them that are in error the light of thy truth, to the intent that they may return into the way of righteousness: grant unto all those who are admitted into the fellowship of Christ's Religion, that they may avoid those things that are contrary to their professiõn; and follow all such things as are agreeable to the same. Through the same.

### 3RD SUNDAY AFTER EASTER.

#### THE LESSON FROM THE ACTS OF THE HOLY APOSTLES. *Acts* *12:1-17.*

---

IN those days: Herod the king stretched forth his hands to vex certain of the church. And he killed James the brother of John with the sword. And because he saw it pleased the Jews, he proceeded further to take Peter also. (Then were the days of unleavened bread.) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Passover to bring him forth to the people. Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him. And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison. And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands. And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me. And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision. When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews. And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying. And as

### 3RD SUNDAY AFTER EASTER.

Peter knocked at the door of the gate, a damsel came to hearken, named Rhoda. And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate. And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel. But Peter continued knocking: and when they had opened the door, and saw him, they were astonished. But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.

ALLELUIA, alleluia. *V. Ps. 110.* The Lord hath sent redemption \*  
unto his people. Alleluia. *And then the Epistle.*

#### THE LESSON FROM THE FIRST EPISTLE OF BLESSÈD PETER THE APOSTLE. *1 St. Peter 2:11-19.*

---

DEARLY beloved: I beseech you as strangers and pilgrims, abstain from fleshly lusts which war against the soul, having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may, by your good works which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme, or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well: for so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: as free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men: love the brotherhood: fear God: honour the king. Servants, be

### 3RD SUNDAY AFTER EASTER.

subject to your masters with all fear; not only to the good and gentle, but also to the froward. For this is thankworthy: In Christ Jesus our Lord.

ALLELUIA, alleluia. *℣. St. Luke 24.* It behoovêd Christ to suffer, and to rise from the dead: \* and so to enter into his glory. Alleluia. *And then the Gospel.*

#### ✠ THE CONTINUATION OF THE HOLY GOSPEL ACCÔRDING TO JOHN. *St. John 16:16- 22.*

---

AT that time: Jesus said to his disciples: A little while and ye shâll not see me: and again a little while, and ye shall see me: because I go tô the Father. Then said some of his disciples among themselves: What is this, that he saith unto us: A little while, and ye shall not see me: and again, a little while, and ye shall see me, and, † because I go to thê Father? They said therefore: What is this, that he saith: † A little while? we cannot têtll, what he saith. Now Jesus knew, that they were desirous to ask him and said unto them: Do ye inquire among yourselves of that I said: A little while, and ye shall not see me: and again a little while, † and ye shâll see me? Verily, verily I say unto you: that ye shall weep, and lament, but the wôrld shall rejoice: and ye shall be sorrowful, but your sorrow shall be turnêd into joy. A woman, when she is in travail, hath sorrow, because hêr hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born înto the world. And ye now therefore have sorrow, but I will see you again, and your heart shall rejoice: and your joy no man tāketh from you. *Creed.*

### 3RD SUNDAY AFTER EASTER.

#### OFFERTORY HYMN

---

1 Let all mortal flesh keep  
silence,  
And with fear and trembling  
stand;  
Ponder nothing earthly minded,  
For with blessing in his hand,  
Christ our God to earth  
descendeth,  
Our full homage to demand.

2 King of kings, yet born of  
Mary,  
As of old on earth he stood,  
Lord of lords in human vesture,  
In the Body and the Blood;  
He will give to all the faithful  
His own Self for heav'nly food.

3 Rank on rank the host of  
heaven  
Spreads its vanguard on the  
way,  
As the Light of Light descendeth  
From the realms of endless day,  
That the pow'rs of hell may  
vanish  
As the darkness clears away.

4 At his feet the six-winged  
Seraph,  
Cherubim with sleepless eye,  
Veil their faces to the Presence,  
As with ceaseless voice they cry:  
"Alleluia, alleluia,  
Alleluia, Lord Most High!"  
Amen.

**OFFERTORY.** *Ps. 145.* Praise the Lord, O my soul: † while I live  
will I praise the Lord: \* I will sing unto my God as long as I have  
being, alleluia.

#### SECRET.

---

GRANT to us, O Lord, that through these Mysteries we may so  
assuage our earthlŷ desires, that we may learn to love things  
heavenly. Through.

### 3RD SUNDAY AFTER EASTER.

#### PREFACE *Of Holy Easter-Pascha*

---

IT is truly meet and right, | our joy and salvation, | that we should always, and in all places, | give thanks unto thee, | O holy Lord, Father Almighty, | everlasting God: | But chiefly at this time when Christ our Passover is sacrificed. | For he is the very Lamb which hath taken away the sins of the world. | Who by his death hath destroyed death, | and by his rising again hath restored us to life. | And therefore | with Angels and Archangels, | with Thrones and Dominions, | and with all the host of the heavenly army, / we sing the hymn of thy glory, evermore saying: (*And the Sanctus is sung or said.*)

#### SANCTUS LUX ET ORIGO

---

IV X. s.

**S** Anctus, \* Sanctus, Sanctus Dómi-nus De- us

Sá-ba- oth. Ple-ni sunt cae- li et ter-ra gló- ri- a

tu- a. Ho-sánna in ex-cél-sis. Be-ne-díctus qui ve-nit

in nó- mi-ne Dó-mi-ni. Ho- sánna in excél- sis.

3RD SUNDAY AFTER EASTER.

AGNUS DEI LUX ET ORIGO

---

IV X. s.

**A** -gnus De- i, \* qui tol-lis peccá- ta mun- di : mi-se-  
ré- re no- bis. Agnus De- i, \* qui tol-lis peccá-  
ta mun- di : mi-se-ré- re no- bis. Agnus De- i, \*  
qui tol-lis peccá- ta mun- di : dona no- bis pa- cem.

COMMUNION. *St. John 16.* A little while, and ye shall not see me, alleluia: \* and again, a little while, and ye shall see me, | because I go to the Father, | alleluia, alleluia.

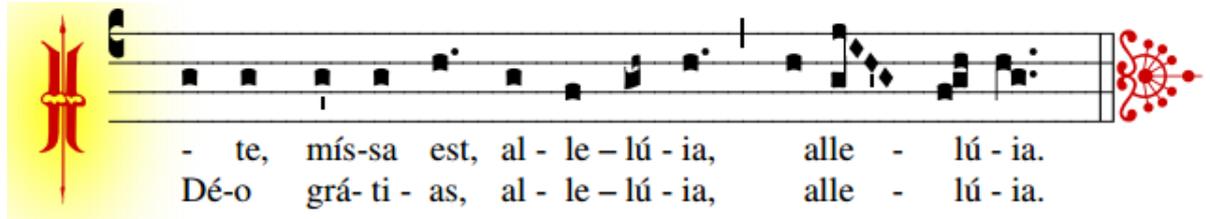
POSTCOMMUNION PRAYER.

---

O LORD our God, who hast made us partakers of this hōly Sacrament: grant that we may thereby inwardly be satisfied with heavenly food, and outwardly defended against all adversities. Through.

# 3RD SUNDAY AFTER EASTER.

## Ite Missa Est



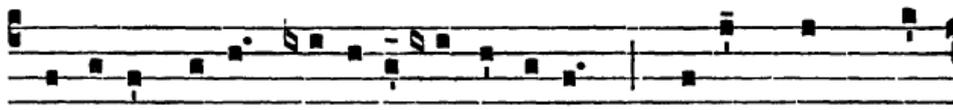
- te, mís-sa est, al - le - lú - ia, alle - lú - ia.  
Dé-o grá-ti - as, al - le - lú - ia, alle - lú - ia.

3RD SUNDAY AFTER EASTER.

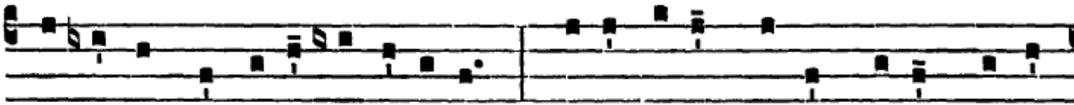
MARIAN HYMN

*Regina Caeli*

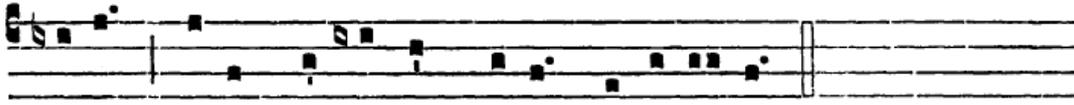
From Holy Saturday to the Saturday after Pentecost.

6. 

**R** Egina caéli \* laetáre, alle-lú-ia : Qui- a quem me-



ru- ísti portáre, alle-lú-ia : Resurréxit, sic-ut dixit, alle-



lú-ia : Ora pro nó-bis Dé-um, alle-lú- ia.

Queen of Heaven, rejoice, alleluia. For He whom you were worthy to bear, alleluia, has risen, as He said, alleluia. Pray for us to God, alleluia.

**V.** Gaude et laetare, Virgo Maria, alleluia.

**R.** Quia surrexit Dominus vere, alleluia.

Oremus: Deus, qui per resurrectionem Filii tui, Domini nostri Iesu Christi, mundum laetificare dignatus es: praesta, quaesumus; ut, per eius Genetricem Virginem Mariam, perpetuae capiamus gaudia vitae. Per eundem Christum Dominum nostrum. Amen.

**V.** Rejoice and be glad, O Virgin Mary, alleluia.

**R.** Because the Lord is truly risen, alleluia.

Let us pray: O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ; grant, we beseech Thee, that through His Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen.