

Sexagesima Sunday—2nd Sunday before Lent • Exsurge.

Set in English and arranged by Abbot David (Colburn), 2016

At the Liturgy: Exsurge.

Introit

Cantor(s): Allegro (M.M. ♩ = c. 132)

Exsurge. LXX Ps. 43-b. Tone II.

♩. Up, Lord, why sleep - est thou? Arise, and reject us not before the end:

Where - fore hidest thou thy face? Dost thou forget our pover - ty and our af - flic - tion?

Choir (All):

℞. For our bel - ly cleaveth unto the ground. A - rise, O Lord, help us, and de - liv - er us.

Psalm Verse(s): Cantor(s):

LXX Ps. 43. Tone II.

♩. O God, we have heard with our ears:

Choir (All):

℞. And our fa - thers have told us.

Gloria Patri Cantor(s):

Tone II.

♩. Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it:

Choir (All):

℞. As it was in the be - gin - ning: both now and ev - er:

And un - to the a - ges of a - ges. A - men.

¶ Then, the Introit is repeated as far as the Psalm.

¶ And where it is the custom to read the Old Testament Lesson, the Gradual is read here, before the Epistle.

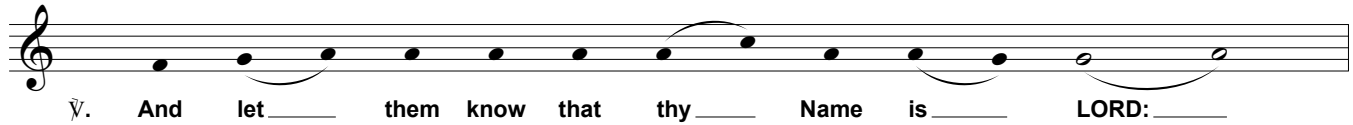
¶ Gloria in excelsis is not said.

¶ Where it is the custom, after the Collects: The Lesson from Jeremiah the Prophet. Jer. 30:18-21.

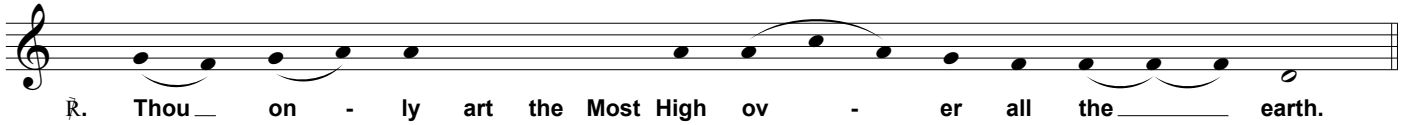
Gradual

Cantor(s):

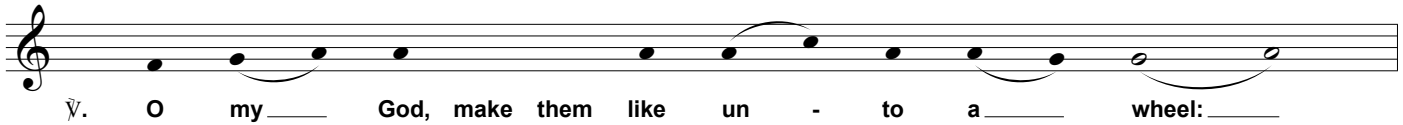
LXX Ps. 82. Tone I.



Choir (All):



Cantor(s):



Choir (All):



Gregorian Use. The Lesson from the second EPISTLE of blessed Paul the Apostle to the Corinthians. 2 Cor. 11:19-23; 12:1-9.

English Use. The Lesson from the second EPISTLE of blessed Paul the Apostle to the Corinthians. 2 Cor. 11:19-23.

¶ *But where it is not the custom to read the Old Testament Lesson, the Gradual is read here, after the Epistle, and then the Tract with its verses.*

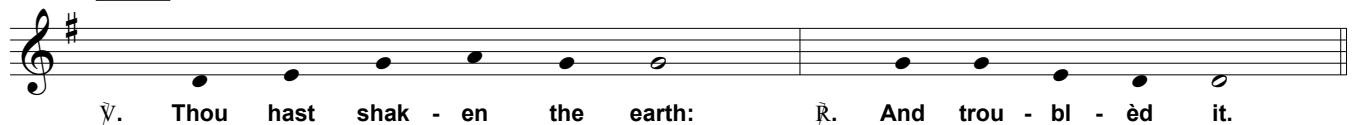
¶ *Alleluia is not sung. The following Tract is said on Sunday only (not when the Liturgy is resumed on a Feria).*

Tract

Cantor(s):

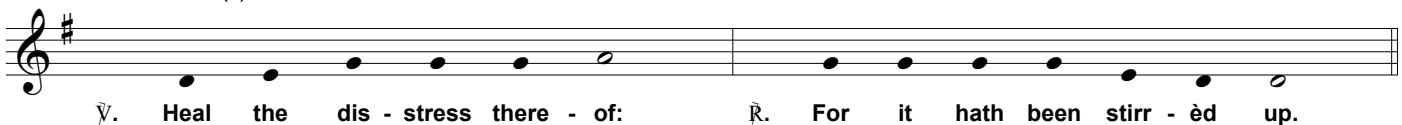
Choir (All):

LXX Ps. 16. Tone VII.



Cantor(s):

Choir (All):



Cantor(s):

Choir (All):



✠ The Continuation of the HOLY GOSPEL accòrding to Luke. *St. Luke 8:4-15.*

Note: In congregations where there are a large number of Eastern Rite Christians, for pastoral reasons, the following Slav Use Gospel for this Sunday, of the Dread Judgment—"Meatfare" Sunday, may be read after the above Gospel. (The two are read as though one, without announcing the second.):

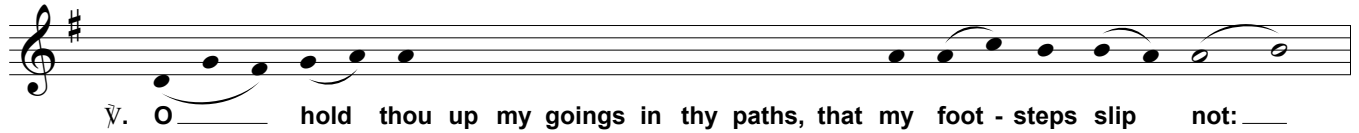
✠ *Slav Use.* The Continuation of the HOLY GOSPEL accòrding to Matthew. *St. Matt. 25:31-46.*

¶ *The Creed is said.*

Offertory

Cantor(s):

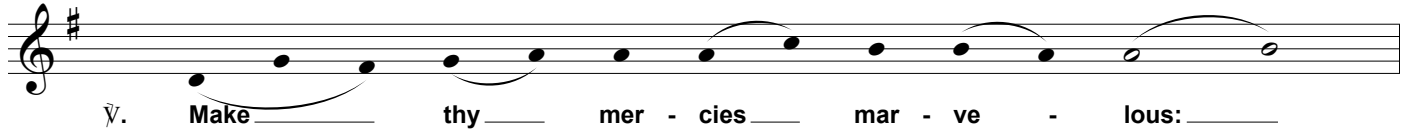
LXX Ps. 16. Tone VII.



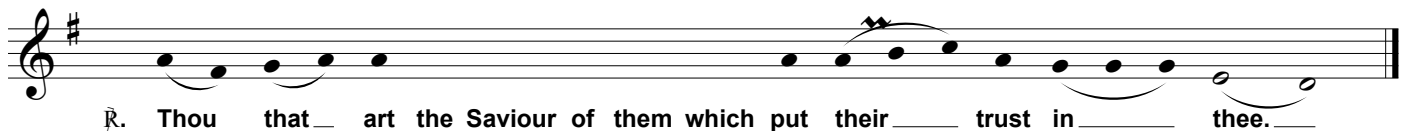
Choir (All) (Modified):



Cantor(s):



Choir (All) (Modified):



PREFACE 1. *Of the Most Holy Trinity; or the following Gregorian Preface:*

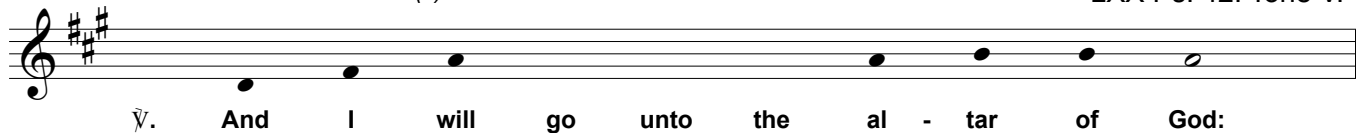
PREFACE. *Of Sexagesima Sunday.*

IT is meet and right, our joy and salvation, that we should at all times and in all places give thanks unto thee, O holy Lord, Father Almighty, everlasting God: Who, lest thy rational creature be led away from the everlasting prizes by those good things that are given for a time, deignest so to teach through thy dispensation, that neither castigation be lacking, nor good fortune unexpected. But rather let his devotion be so glorious, that no adversity can overcome him. Therefore we praise thee, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of thy Name. *And the Sanctus is sung.*

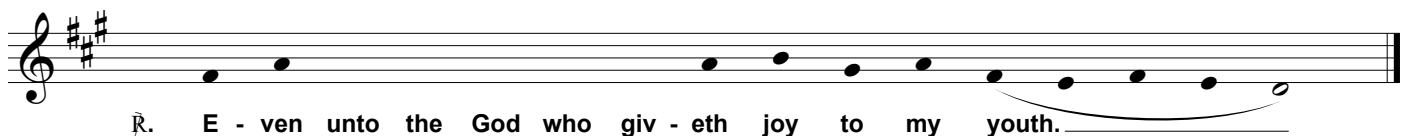
Communion

Cantor(s):

LXX Ps. 42. Tone V.



Choir (All):

**DISMISSAL**

¶ *At the Dismissal, instead of Depart in peace, is said Let us bless the Lord, until Easter Day, except on Maundy Thursday, Holy Saturday, and on Feasts.*

Ÿ. Let us bless the Lord. Ṛ. Thanks be to God.